

NEWS OF THE STATE

LOGAN DEPARTMENT

The "News" is delivered by carrier in Logan Every Night (Sunday excepted) at 75 Cents Per Month. All payments and complaints regarding delivery, should be made to F. A. Mitchell, Agent for Daily, Saturday and Semi-Weekly News, 405 E. Center Street. Phone 87-d Independent.

SUIT FOR DIVORCE.

Grain Crops Greatly Damaged By Recent Rains—Y.L.M.I.A. Conference, Special Correspondence.

Logan, Cache Co., Aug. 26.—Jennie Boyle of this city has filed suit for divorce against Thomas Boyle, her husband. Neglect and desertion is given as the cause. She asks for the custody of their child, \$25 per month alimony and \$100 attorney fees. The couple were married in this city about three years ago.

Otto Berner, a Logan boy who went to Chicago some time ago to take a course of instruction in embalming, has graduated with honors, and will soon return to this city and open an undertaking establishment.

The county has a force of men engaged in grading up the county road leading from Logan to Benson.

Mrs. Fred Cates will leave Logan shortly to join her husband, who has engaged in business at Long Beach, Cal.

DAMAGE BY STORM.

The recent rains did thousands of dol-

LEHL.

IMPORTANT WATER SUIT.

People Want Utah Lake Water for Use in Utah County.

Special Correspondence.

Lehi, Utah, Aug. 27.—Mrs. Polly Smith, wife of James Smith, died yesterday morning after a lingering illness. She is the mother of 13 children, and was born in Monmouthshire, England, 42 years ago, the daughter of Mr. and Mrs. Geo. Comer, two of Lehi's most respected citizens. She was a true and devoted mother and wife and leaves behind her husband, children and relatives. A host of friends mourn her untimely death.

Yesterday the six-month-old baby of Mr. and Mrs. Frank Jacobs of Rexburg, Idaho, was brought here for burial, funeral services being held from the home of the grandmother, Mrs. Harriet Jacobs.

IMPORTANT WATER QUESTION.

Sometime ago Messrs. J. H. Gardner and A. J. Evans made a filing on a portion of Utah Lake waters in behalf of the Lehi Commercial club it being proposed at the time to pump this water out to the Lehi fields, which plan has been abandoned for the time being. The filing has been contested by the canal companies of Salt Lake county. It is now proposed to make this a test case, and a committee of the Commercial club has been appointed to solicit aid from the irrigation companies and towns of Utah county, to carry the case through the courts. The question is a most vital one as much more water is needed and it could be pumped on to the land if the old users of the water did not object to the use of Utah Lake water in Utah county.

The conference of the Third ward was held Sunday last, the Stake Presidency being present.

Last evening Prof. J. L. Brown and Miss Ella Larson of the B. Y. T. spoke before the people of the four wards in the new tabernacle.

Fall convention of the M. I. A. of Alpine stake will be held at the new Tabernacle, Pleasant Grove, Sept. 9.

The fourteenth annual campfire of the Utah County Department of Indian War Veterans association will be held at the Provo Lake resort, Aug. 28 to 31 inclusive.

The Alpine Light & Power Co. has received a most flattering offer for its site. If it does not sell a power plant will be erected in the near future.

Mrs. J. F. Dorious has bought the Ross School building lot, on which he will erect a residence.

Mrs. Wm. Hadfield is the proud mother of a girl, and Mrs. David Roberts, a boy.

MANTLI.

DEATH OF EDWARD L. PARRY.

Republican County Convention Called For Sept. 17 at Mount Pleasant.

Special Correspondence.

Manti, Aug. 24.—This afternoon the Republican county central committee of Sanpete met at the courthouse to discuss matters of importance to all Republicans for the coming election.

The object of the meeting was to appoint a time and place for the county convention which was done by naming Mt. Pleasant and Sept. 17, as the date. At this convention legislative and county officers will be named, also delegates to the state convention, and a

lars of damage to the wheat crop in this valley. Thousands of acres of standing grain was laid flat on the ground and much of it is now sprouting and growing. Unripened grain is also being greatly damaged by rust. Thousands of bushels of grain were threshed and sacked and piled up in the fields. Much of this is also damaged by the rain.

The Y. L. M. I. A. workers of the Cache stake are in session at the tabernacle today.

The Logan sugar factory will build platforms at the various railway stations to facilitate the handling of the beet crop this fall.

Those interested in the Hobbs business are arranging to incorporate the business. The capital will be increased and the business enlarged.

Mr. and Mrs. John Montrose are rejoicing over the arrival of a baby girl at their home yesterday.

A number of Logan citizens are arranging to attend the irrigation congress at Boise next week.

If you want a good time visit Wandamere on Labor Day.

reorganization of the county committee will doubtless be effected.

Thirteen of the different precincts of the county as follows: Manti, 16; Mt. Pleasant, 14; Ephraim, 14; Freedom, 1; Fayette, 2; Sterling, 2; Chester, 1; Indianapolis, 1; Millburn, 1; Mayfield, 3; Walnut, 1; George and Manti, 1; Morrill, 7; Fairview, 9; Mountain Green, 8; Spring City, 7.

Sven O. Nielsen of Fairview, a member of the county committee, was made temporary chairman and will sign the call for the convention in the absence of Chairman Lewis R. Anderson, who is out of the state on business.

A fairly good representation of the members of the committee was present.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

Edward Parry was born Aug. 25, 1818, in St. George, Denbighshire, North Wales; married Elizabeth Evans Aug. 16, 1846; was baptized a member of the Church of Jesus Christ of Latter-day Saints, March 2, 1848, and became an active church worker in his native land, laboring two years as a missionary; he and his wife came to Utah in 1853, living in Salt Lake for three years, when he went to Ogden, where he lived one year, he was then called back to Salt Lake to work on the temple. In the winter of '57-8 he took part in the Echo canyon campaign against Johnston's army, building breastworks and wigwags, and in the move south went to Springville, returning in July, 1858, to work on the temple, till 1862, when he was called to build up southern Utah. He settled at St. George, accompanied by his second wife, Ann Parry, whom he had married Feb. 19, 1857. By his first wife he had four children, but 11 children were the issue of the second marriage. He had charge of the building of the St. George hall, the tabernacle, courthouse and many other buildings, and was master mason of the St. George temple. In April, 1877, he was called by President Young to take charge of the mason and stone work of the Manti temple, which he also completed. Mr. Parry has always been a devoted member of the Church, was noted for his kindhearted, happy disposition, and was loved by all who knew him. He leaves a large posterity to honor his name.

DEATH OF A PIONEER.

Manti, Sanpete Co., Aug. 26.—Edward L. Parry, the master mason and builder of the St. George and Manti temples, and one of Utah's most esteemed pioneer citizens, passed away at his home in this city today of old age and general debility. His funeral will be held on Tuesday at two p. m.

TENNIS EXPERTS AT THEIR GAME

Preliminaries Are on for Inter-mountain Championship in Singles and Doubles.

HARD PLAYING MARKS SETS.

O. J. Salisbury, Jr., State Champion, Defeats His Brother Walker in Spirited Contest.

TODAY'S SCHEDULE.

Miller Courts—Raymond vs. Brown, 4 p. m.; G. Hader vs. Lundstrum, 4 p. m.; Conrad vs. Cheever, 5 p. m.

Country Club Women's Singles—Miss Lyons vs. Mrs. Griffin, 2 p. m.; Miss Richmond vs. Miss Hutchinson, 3 p. m.

Tennis is the one game in American sport that has yet to be assailed by some brand of knocker. In the subtle line of differentiation between sports for the sake of athletic joy and for the sake of purse money, tennis has never been figured across the border. It gives more joy to the player than to the spectator. No one ever pulled his head off over a tennis match, or indeed an umpire. Its climax does not come on the courts in one elongated moment but accumulates in a series of totals that do not produce psychological moments to cut across a heavy ether.

Modest handclapping is the regulation sign of approval on the courts, and a free sign is the token by which it is known that tennis is still the gentleman's game as of yore, and is played for the love of the thing rather than for the money of the populace.

In Salt Lake this week a series of considerable importance to the west is being played off, and as the local boys are very willing to have contributed a little of their time to building up one of the sports that no one can find an evil word for.

Yesterday a number of preliminaries were run off and today the better men are marching on through their games to the main event, which is scheduled for the end of the week and the beginning of next week.

SALISBURY BROTHERS.

The feature of the play so far has been the defeat of Walker Salisbury by his older brother Jimmy, who is incidentally state champion. Some of their friends say that no man but Jimmy can defeat Walker, in the local field, and that Walker would win from his brother except for the fact that he doesn't believe he can. In this series it was the usual case of a heady player reserving his strength and playing consistently steady teams, against a brilliant slashing game that fell down in spots.

THE RESULTS.

The results yesterday were as follows: O. J. Salisbury defeated H. W. Salisbury, 6-3, 6-2.

D. C. Roberts defeated Whitworth, 6-3, 6-2.

R. Badger defeated Boyd, 7-5, 6-4.

Richards defeated McLeod, 7-5, 6-2.

POLICEMEN PROUD.

Salt Lake Stick Welders Took Ogden Into Camp.

Despite the fact that Ogden Lobsters die hard in baseball the Salt Lake cops are twirling their clubs in regulation baseball manner today, and telling each other how it was done. The latest feat of the Salt Lake team in an easy manner, and left the Ogdenites very little to take away with them of glory, and a better supply of vitamins, for the victors generously ordered the vanquished a banquet at the Commercial club following the game.

The results were as follows:

Salt Lake, Ogden.

c.....Harris Kennedy.....10

b.....Wiggins Anderson, Gold.....1

b.....Thomas Brown, Capt.....1

b.....Morris Shannon, Andrews.....2

b.....Marlin Pierce.....2

b.....Pineck, Capt. Evans.....2

b.....Conroy Simpson, Staines.....1

f.....Thompson Wilson, Staines.....1